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16 **UNITED STATES BANKRUPTCY COURT**  
17 **NORTHERN DISTRICT OF CALIFORNIA**  
18 **SAN FRANCISCO DIVISION**

19 **In re:**

20 **PG&E CORPORATION**

21 **-and-**

22 **PACIFIC GAS AND ELECTRIC**  
23 **COMPANY,**

24 **Debtors.**

- 25 ☐ Affects PG&E Corporation  
26 ☐ Affects Pacific Gas and Electric Company  
27 ☒ Affects both Debtors

28 *\*All papers shall be filed in the Lead Case,  
No. 19-30088 (DM)*

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11  
(Lead Case)  
(Jointly Administered)

**CERTIFICATE OF SERVICE**

Date: May 14, 2020  
Time: 10:00 a.m. (Pacific Time)  
Place: United States Bankruptcy Court  
Courtroom 17, 16<sup>th</sup> Floor  
San Francisco, CA 94102

Relates to Dkt. Nos. 7072, 7159

1 I, Steven J. Skikos do declare, and state as follows:

2 1. I am employed in San Francisco County in the State of California, I am more than  
3 eighteen years old and not a party to this action. My business address is Skikos, Crawford, Skikos  
4 & Joseph LLP, One Sansome Street, Suite 2830, San Francisco, CA 94104.

5 2. I certify that on May 13, 2020, I caused a true and correct copy of the following  
6 document to be served via the Court's CM/ECF filing system on all attorneys of record.

7  
8 **JOINDER TO THE RESPONSE OF THE OFFICIAL COMMITTEE OF**  
9 **TORT CLAIMANTS TO OBJECTION OF ADVENTIST HEALTH, AT&T,**  
**PARADISE ENTITIES AND COMCAST TO TRUST DOCUMENTS**

10 I declare under penalty of perjury under the laws of the United States of America, that the  
11 foregoing is true and correct and that if called upon as a witness, I could and would testify thereto.

12

13 Executed this 13<sup>th</sup> day of May, 2020, at San Francisco, CA.

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15 /s/ Steven J. Skikos  
16 Steven J. Skikos

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